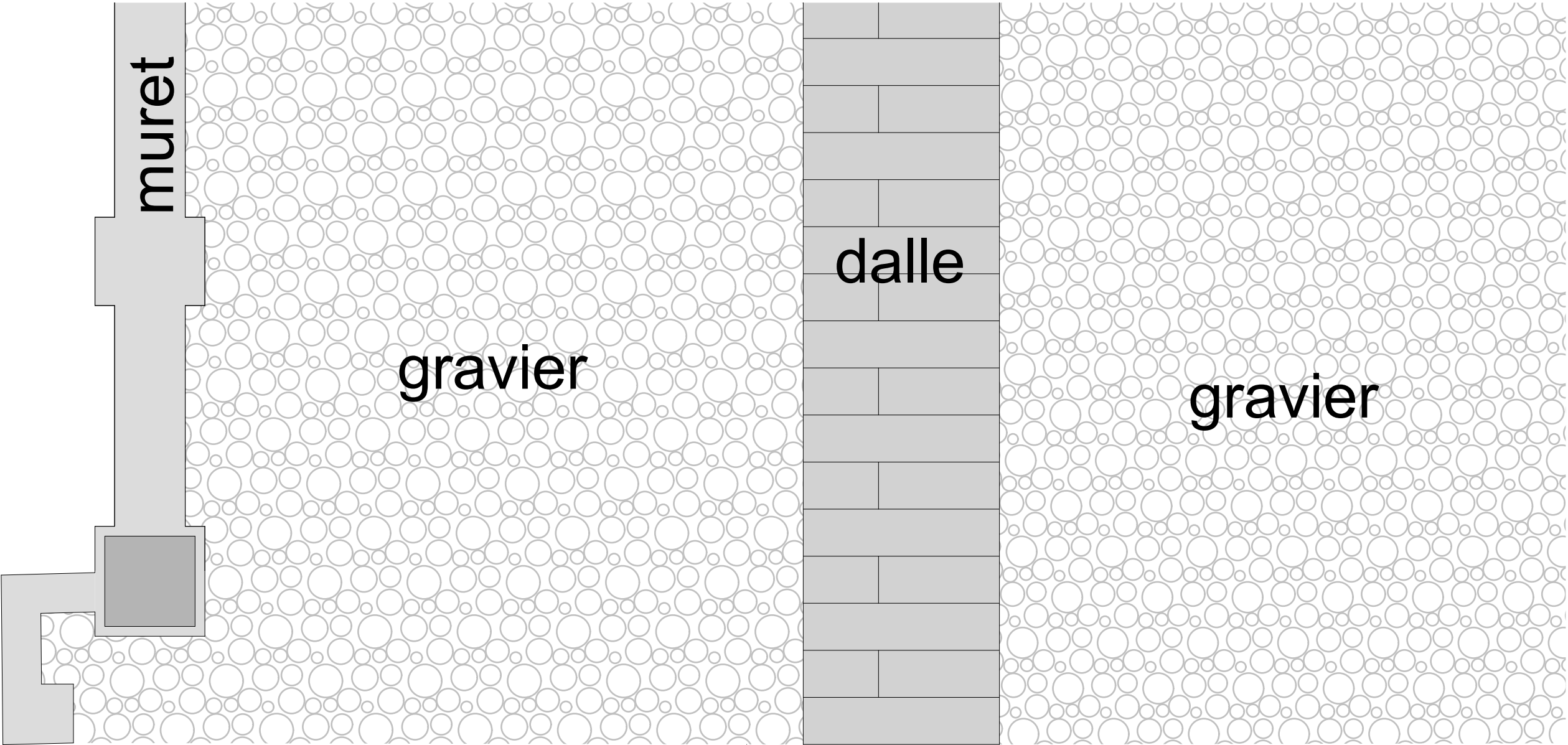
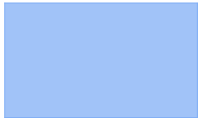
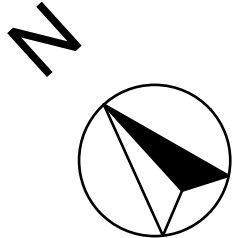


Nouveau Panneau  
d'indication places PMR



# ENTREE PRINCIPALE



DETAILS ACCES EXTERIEUR 1:50

|                                                                                                                                                                                                                                |                                                                                                  |                                                                                                                         |  |               |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|---------------|--------------------|
| <br><b>MINISTÈRE<br/>DE LA JUSTICE</b><br><small>Liberté<br/>Égalité<br/>Fraternité</small>                                                 | <b>MAITRE D'OUVRAGE</b><br>MINISTÈRE DE LA JUSTICE<br>20, boulevard de la Mothe<br>54000 - NANCY | <b>OPERATION DE MISE EN ACCESSIBILITE DE LA COUR D'APPEL DE COLMAR</b><br><br>9 Avenue Raymond POINCARE, 68000 - COLMAR |  | Ref :<br>2311 | 04/2026            |
|                                                                                                                                                                                                                                |                                                                                                  |                                                                                                                         |  | <b>PCM</b>    |                    |
| <br><b>MAITRE D'OEUVRE</b><br>TOPIC - ARCHITECTES<br>31 a rue des Tuiles<br>67170 - BRUMATH<br>Tél : 03.88.59.37.03<br>Fax : 03.88.59.37.17 | 4                                                                                                | PLANS RDC PROJET - DETAILS 2b                                                                                           |  |               | ECHELLE :<br>1:50e |
|                                                                                                                                                                                                                                |                                                                                                  |                                                                                                                         |  |               |                    |